



Atchison County Commission Meeting

Atchison County Courthouse
423 North 5th St
Atchison, Kansas 66002
[August 23, 2016]
AGENDA

Commissioner Jeff Schuele, 1st District

Commissioner Eric Noll, 2nd District

Chairman Henry W. Pohl, 3rd District

1. Call To Order

The County Commission is called to order by the Chairman

2. Presentation And Approval Of Claims

3. Pledge Of Allegiance

4. Reading And Approval Of Minutes

Approval of Minutes from Last commission meeting

4.1. Commission Minutes, August 16, 2016

Disclaimer-This document represents the "unofficial" minutes of the Atchison County Board of Commissioners. At this point it is a working document and does not become official until the Board approves the minutes at a subsequent meeting. It is to be used for informational purposes only.

Documents:

[08162016.PDF](#)

4.2. Commission Minutes, Canvass Of Vots August 8, 2016

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Documents:

[08082016 CANVASS.PDF](#)
[AUGUST 2, 2016 PRIMARY ELECTION.PDF](#)
[AUGUST 2 2016 WRITE INS.PDF](#)

5. Commissioner Comments And Committee Reports
6. Reports Of Elected Officials And Department Heads
7. New Business Before The Board
- 7.1. 1:30 PM 2017 Atchison County Budget Hearing
2017 Atchison County Budget Summary Sheet published in Atchison Globe on August 13th

Documents:

[ATCHISON COUNTY 2017.PDF](#)

8. Old Or Unfinished Business Before The Board
9. County Counselor Updates
10. Public Comment
11. Executive Sessions (Time Reserved For Executive Sessions)
12. Presentation Of Petitions, Memorials, And Remonstrance's
13. Introduction And Consideration Of Resolutions
14. Notices And Communications
15. Adjournment

Tuesday, August 16, 2016

Pursuant to the law, the board met in regular session at 1:00 pm on the 1st floor of the courthouse with Acting Chairman Eric Noll calling the meeting to order, along with Commissioner Jeff Schuele and Pat Henderson, County Counselor, were present. Chairman Pohl was absent from meeting. Deputy County Clerk Linda Chalfant recorded the minutes.

Board recited the pledge of allegiance before the meeting.

The minutes for Monday August 8, 2016 for the canvassing of votes were reviewed. Commissioner Jeff Schuele requested that a copy of the vote totals with write-ins, for each candidate by precinct also be attached. Commissioner Jeff Schuele made a motion to table the minutes on the canvass votes until the next meeting, Acting Chairman, Eric Noll, seconded, motion carried 2-0.

The minutes of August 9th were reviewed. There are some corrections to be made on page 1, paragraphs 5 changing all face book to **Facebook**, where it states Chairman Pohl told his son, and his son called, should read, **contacted Facebook** about it and had his taken off, should read, **had it taken off**. Change they had a vote to write up a person **to write up an employee**; change where it says she did not write in the minutes to she did not write the **employees name** in the minutes, change the coma after no to a . **Add: When asked about an investigation**, Pat Henderson, County Counselor said he felt nothing reasonably could be done, Pat said he did talk with IT director Wes Lanter concerning **Atchison County Security**. and 6 rewriting sentence on Duane Coder, taking out but he will not be able to be on ballot but one time, to he **will have to choose, because he can only be on the ballot one time**; page 2, paragraph 2, sentence 2 changing to it to **two** sizes; and page 3, paragraph 3 on the Special session Pauline M. Lee, County Clerk will notify **KAIR** Radio and **the** Globe. Commissioner Jeff Schuele made the motion to approve the minutes with the corrections to be made, Acting Chairman Noll, seconded, motion carried 2-0.

The Minutes for the Special Meeting on Thursday, August 11, 2016 were reviewed. Commissioner Schuele made a motion to approve the minutes with corrections to be made in paragraphs 1 change spelling to **Eric**, correct fi to **if**, paragraphs 6 and 7, add **dollar signs in front of all the money**, and 8 correct spelling on August, not Auigust, Acting Chairman Eric Noll, seconded, motion carried 2-0.

Committee reports: Commissioner Schuele reported that he attended the Chamber of Commerce meeting.

Acting Chairman Eric Noll attended the Board of the Ambulance meeting in Chairman Bill Pohl's place.

County Counselor Updates:

Henderson told the Commission that Pauline Lee had forwarded to him a KORA request. In Pauline's absence, the County Counselor will acknowledge the request and follow up on responding to the request.

Henderson told the Commission that he believes he has exhausted informal attempts to contact AT&T about the credits from when the VOIP system was installed. The next step is a request for arbitration, which is mandated under the contract.

Henderson told the commission that he has now spoken with both Kirk Thompson (Kansas Department of Wildlife and Parks) and John Skelton (U.S. Army Corps of Engineers). Both indicated that the railroad crossings in the Dalby area are NOT for the public, but are instead for the landowner only. Thompson indicated that the KWP was in negotiations with the Union Pacific Railroad to obtain public crossings in the area. Both KWP and USACE want the public to enjoy the area. Commissioner Noll suggested the Henderson communicate with the people that attended the recent meeting to relay the findings.

Henderson told the commission that the Sheriff has received a copy of a federal court order concerning audio and video recording of attorney-client visits within the jail. The County was not a party to the lawsuit, but will need to comply with the order. Currently the Atchison County jail records only video of attorney-client visits. The camera system does not have any audio capability.

Henderson told the commission that he noticed that the County has purchased a few body bags from local mortuaries this year. The mortuaries typically charge more for the bags than the County's cost. Also, there seemed to be a wide variance between in the amount charged by different mortuaries for transportation services. Henderson will develop a proposed policy to present to the Commission.

Henderson told the Commission that the District Court has approved modification of the Vandiver Trust. That Trust was set up for the benefit of Senior Village. Previously two directors from City National Bank/UMB Bank served as Trustees. The Bank no longer desired to serve as Trustees, which necessitated Court approval of a modification of the terms of the Trust. Under the Court's order, the Trustees of the Vandiver Trust shall be one member of the Board of County Commissioners and two members of the public who are nominated by the Board of County Commissioners and then approved by the Court. All other terms of the Trust are unchanged.

Peggy House appeared before the Board to inform them that she will re-write the Vandiver Trust proposal for 2016 and submit it to Commissioner Jeff Schuele to present before the board.

Peggy also presented a Purchase order to be signed to Regan Floor Covering for the amount of 7,350.00 for carpet replacement \$4,230.00; joint repair and carpet replacement \$3,120.00.

1:40pm Diane Nielson Atchison County Extension Office appeared the Board to get clarification on her budget and also to request funding so that she may attend training in Manhattan August 22-24, 2016. After further discussion Acting Chairman Noll made a motion to approve the funding for the training in Manhattan. The motion failed to pass, due to not getting a second.

2:00pm Seth Howard, Road and Bridge Superintendent appeared before the board to have 2 Purchase Orders approved.

Consumer Oil and Propane for shop supplies in the amount of \$2,584.32;

Metal Culverts, Inc. for 10 18"x40' aluminum culverts in the amount of \$ 5260.00.

Commissioner Jeff Schuele made a motion to approve the Purchase Orders, Acting Chairman Eric Noll, seconded, motion carried 2-0.

Seth also informed the board that he talked to the dealer about the mower they are wanting to purchase and if we are wanting the mower/tractor by spring we should be looking to place an order soon. It's a 4-5 month waiting period after it's ordered. When Seth is gets a package on the one they are looking at together, he will present it to the board.

The Board was approached about live streaming the Commissioner meetings. This was discussed in the work session. Acting Chairman Eric Noll had concerns with this. He just couldn't justify an employee having to sit at the meeting all afternoon filming it, and trying to run the cameras without IT department while in Executive session could be a violation, if the cameras didn't get turned off. The board definitely wants to get back to filming the meetings. The IT department is going to bring some options to the Board for a long term solution for recording the meetings.

Bills were approved for the week.

Acting Chairman Noll made a motion to review and sign off on voided check number 69471 issued to Card Services for the amount of \$31.13, Commissioner Schuele seconded, motion carried 2-0.

Abatements were approved for person property.

Commissioner Schuele made a motion to adjourn at 2:55pm, Commissioner Noll, seconded, motion carried 2-0

Attest: Linda Chalfant, Deputy Co. Clerk

Monday, August 8, 2016

The board met in Special Session at 8:30 am to canvass the votes cast at the Primary Election held on August 2nd in Atchison County, those present for the canvass were Chairman Bill Pohl, Commissioners Jeff Schuele and Eric Noll, Pat Henderson, County Counselor and County Clerk Pauline M Lee, Commissioner Noll made a motion to go into canvass votes at 8:30 am with Commissioner Schuele second and Chairman Pohl calling for a vote all voted aye motion carried.

County Clerk Pauline Lee presented the board with the votes by precinct and totals along with write ins, presented spread sheet on counts per precincts,

Precinct	Total Voters	Run through machine	Provisional	Not returned	Total
Only First	83	79	4		83
East Second	107	103	4		107
West Second	71	69	2		71
East Third	148	145	3		148
West Third	255	253	2		255
Only Fourth	169	165	4		169
North Fifth	187	181	6		187
South Fifth	114	112	2		114
Benton H62	182	181	1		182
Benton H63	69	69	0		69
Center	161	154	7		161
Grasshopper	148	148	0		148
Kapioma	72	70	2		72
Huron	46	46	0		46
Lancaster	142	110	32		142
Mt Pleasant	197	196	1		197
Shannon	244	243	1		244
Walnut & Walnut Enclave	106	90	16		106
Advance	426	351	33	42	426
TOTALS	2927	2765	120	42	2927

Ms. Lee also presented a spread sheet on provisional ballots along with the statutes and whether to count or not to count.

Situation	Count Yes or No	Legal Authority	Number of Provisional's
In primary election, registered voter requested and received a different party's ballot than the one registered for	Count No	KSA 25-3301(d) and 25-3304(b)	12
Registered Voter returned ballot after polls closed	Count No	25-1132	4
Voter was sent an advance was returned undeliverable, did not want to vote or unable to vote	Count No		8
Voter was sent an advance did not return went to polls and voted	Count Yes	KSA 25-2908c	2
Voter was not registered	Count No	25-2302 and 25-215	9
Voter in county fails to provide ID	Count No	25-2908(e) 25-3002(b)(8)	1
Voter was undeclared given a provisional	County yes clerical error		40
Voted at wrong polling place	Count yes partial	25-3002	2
Registered Voter returned advance ballot in unsigned envelope	Count No	25-1136b	1
Registered voter had different name due to marriage, or change of address	Count yes	25-2316c	34
Voter was registered in book but did not find name	Count Yes	Clerical Error	2
Voter registered but suspended due to no proof of citizenship	Count no		2
Voter passed away after ballots were mailed	Count No		2
Voter was registered with DMV and registration was sent to Jackson Co by mistake and should have been in Atchison	County Yes	Clerical error	1

Commissioner Noll made a motion to go with the recommendations made by Pauline Lee, County Clerk on Provisionals to count 81 of the ballots, Commissioner Schuele second with Chairman Pohl calling for a vote, all voted aye, motion carried, 3-0.

Commissioner Schuele made a motion to adjourn at 9:10 am and to continue the canvass at 1:16 pm with final vote counts, Commissioner Noll second with Chairman Pohl called for a vote, all voted aye, motion carried, 3-0.

Attest:Pauline M Lee, County Clerk

Office	PARTY	ADVANCE	ONLY 1ST	EAST 2ND	WEST 2ND	EAST 3RD	WEST 3RD	ONLY 4TH	NORTH 5TH	SOUTH 5TH	BENTON 62	BENTON 63	CENTER	GRASSHOPPER	KAPIOMA	HURON	LANCASTER	MT. PLEASANT	SHANNON	WALNUT	REVIEW BOARD	PROVISIONAL	TOTAL
COUNTY CLERK																							
JOSHUA WHEELER	R	66	21	53	28	48	94	37	49	25	10	7	19	18	10	2	3	39	51	14		18	612
MICHELLE PHILLIPS	R	189	25	27	12	37	59	38	58	38	129	50	103	94	48	30	69	104	116	26		42	1294
COUNTY TREASURER																							
SHEILA BILDERBACK	R	118	24	34	23	44	82	35	58	40	30	23	56	20	16	9	23	80	85	23		26	849
CONNIE ELLERMAN	R	137	23	38	18	40	72	40	49	25	112	36	65	99	42	23	49	68	83	18		33	1070
REGISTER OF DEEDS																							
SHELLEY CAMPBELL	R	224	43	60	39	68	134	69	97	57	112	53	102	104	52	29	62	127	149	34		54	1669
COUNTY ATTORNEY																							
GERALD R. KUCKELMAN	R	226	38	69	35	78	140	66	92	55	108	51	107	104	52	27	65	131	141	34		51	1670
SHERIFF																							
JACK LAURIE	R	229	43	69	42	80	146	71	99	57	116	55	111	108	54	29	62	138	155	34		55	1753

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US SENATE																							
MONIQUE SINGH	D	17	8	6	6	11	28	29	17	15	7	1	5	7	1	2	6	9	12	10		7	204
PATRICK WIESNER	D	55	19	14	19	29	50	52	46	22	26	8	18	18	7	11	30	29	52	27		11	543
US REP 2ND DIST																							
BRITANI POTTER	D	61	22	20	22	32	68	67	53	33	25	6	19	22	7	8	32	30	54	33		13	627
STATE SENATOR 1ST DIST																							
JERRY HENRY	D	81	29	22	24	47	83	85	64	45	35	8	26	23	9	12	37	41	66	41		18	796
STATE REP 62ND DIST																							
STATE REP 63RD DIST																							
W. BRETT NEIBLING	D	60	25	20	20	30	67	69	52	31		8	21			10	32	33	52	34		14	578
STATE BOARD OF ED 6TH DIST																							
COUNTY COMM 2ND DIST																							
COUNTY COMM 3RD DIST																							
TOM MANGIMELLI	D	28	24	17				71		41			19					30		30		6	266

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PRECINCT COMMITTEEMAN																							
DEREK FRANKLIN	R	6	41																			1	48
RICHARD N BERGER	R	10		69																		1	80
STEVEN R. ESTES	R	8			37																		45
DAVID W BUTLER	R	20					141																161
KYLE MERKLEIN	R	6						62														2	70
WILLIAM J MURPHY	R	15							76													4	95
CYRIL L. WALLISCH	R	10									122												132
STEPHEN W CAPLINGER	R	23											89									2	114
STEVEN J HANDKE	R	9												112									121
JAY ARMSTRONG	R	2													49							3	54
JAMES A. ELLERMAN	R	4														30							34
MICHAEL STEC	R	15																116					131
JOSEPH BURKE	R	19																	134				153
PHILLIP D. SOWERS	R	10																		35		8	53
TODD GIGSTAD	R	6										51											57
RAYMOND A. CLEM	D	6		17																		1	24
JOHN E. BISHOP	D	7				40																1	48
MAX L. KING	D	7					79															1	87
KENNETH E. BLASI	D	7								40													47
HENRY SCHERER	D															10						1	11
JOHN R. FUNK	D	5																42					47
JOHN F. SETTICH	D	6																	49				55

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PRECINCT COMMITTEEWOMAN																							
KELLY FRANKLIN	R	7	41																			1	49
SALLY J BERGER	R	9		64																		1	74
MARIANNE L ESTES	R	9			38																		47
SUSAN DRAFTZ	R	19				67																2	88
JUDY K DENTON	R	7						61														2	70
F. COLEEN MURPHY	R	15							73													4	92
DONNA M. OSWALD	R	8								51												2	61
COLETTE M. WALLISCH	R	10									119												129
SHARON R. CAPLINGER	R	24											89									2	115
SANDRA K. HANDKE	R	9												111									120
ANNA M. ARMSTRONG	R	2													50							2	54
JULIA L. ELLERMAN	R	4														30							34
LOUISE MCCOY-REGENSTEIN	R	15																122					137
ELIZABETH A. WAGNER	R	11																		33		8	52
BARBARA GIGSTAD	R	6										51											57
JULIA A. CLEM	D	7		20																		1	28
MARJORIE C. BISHOP	D	7				41																1	49
JACQUELINE KING	D	8					77															1	86
CARILYN BLASI	D	6								40													46
PAULINE M. LEE	D	3											26										29
IRENE KAY BAKER	D															11						1	12
LINDA K. FUNK	D	5																42					47
KAREN L. BELL	D	7																	61			2	70
RAMONA CUMMINGS	D	4																		39		3	46

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TOWNSHIP TRUSTEE																								
RYAN SWENDSON	R	9												115										124
MATT DORSSOM	R	11														30	61					25		127
DOLORES SERVAES	R	19																130						149
RONALD L. STIRTON	R	8																		26		9		43
JOHN J. TULL	R	7																		13				20
BRENT WAGNER	D	6																35						41
TIMOTHY BELL	D	8																	64			1		73
JOHN GREGORY GEHRING	D	4																		43		3		50
TOWNSHIP TREASURER																								
ADAM NAVINSKEY	R	23											105									3		131
CHARLES SCHLETZBAUM	R	10														28	64					25		127
DUANE L. CODER	D	4									36	9										2		51
WILLIAM F. SPEER	D												22											22
THOMAS W. HALL	D	7																41						48
BILL FALK	D	7																	65			1		73
LISA M. HILL	D	4																		41		2		47

**AUGUST 2, 2016 WRITE-INS
PRIMARY**

Office	PARTY	ADVANCE	ONLY 1ST	EAST 2ND	WEST 2ND	EAST 3RD	WEST 3RD	ONLY 4TH	NORTH 5TH	SOUTH 5TH	BENTON H62	BENTON H63	CENTER	GRASSHOPPER	KAPIOMA	HURON	LANCASTER	MT. PLEASANT	SHANNON	WALNUT	PROVISIONAL	TOTAL
Lancaster Committeeman																						
Charles Vollmer	R																1					1
Brian Bissell	R																1					1
Jeff Phillips	R																1					1
Tim Callahan	R																1				1	2
Ronald Dorssom	D																1					1
David Myer	D																1					1
Sandra Callahan	D																1					1
Charles W Doty	R																				1	1
Donald Duck	R																				1	1
Lancaster Committeewoman																						
Barbara Chapman	R																1					1
Denise Vandeloo	R																1					1
Barb Piper	D																1					1
Linda Bottorff	D																1					1
Sandra Callahan	D																1					1
Pearl Rice	R																				1	1
Mickey Mouse	R																				1	1
Linda Bottorff	R																				1	1
Chrystyan Masters	R																				1	1
Andrea Doty	R																				1	1
Mt Pleasant Committeeman																						
Terry Custer	R																	1				1
Richard Lee	R																	1				1
Mt Pleasant Committeewoman																						
Richard Lee	R																	1				1

**AUGUST 2, 2016 WRITE-INS
PRIMARY**

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Kapioma Township Treasurer																						
Gregg Oswald	R														8							8
Ron Bowen	R														2							2
Mark Armstrong	R														1							1
Bill Gilliland	R														1							1
Joe Taliaferro	R														2							2
Bill Bales	R														1							1
John Bales	R														1							1
Larry Self Sr	R														1							1
Russell Reichart	R														1							1
Lancaster Township Trustee																						
Matt Dorssom	D															1					1	2
Theodore Henning	D															1						1
Vickey Myers	D																1					1
Tim Callahan	D																1					1
Lancaster Township Treasurer																						
Sandy Clem	D																1					1
Barb Piper	D																1					1
Charles Schletzbaum	D														1							1
Barb Piper	D														1							1

**AUGUST 2, 2016 WRITE-INS
PRIMARY**

Office	PARTY	ADVANCE	ONLY 1ST	EAST 2ND	WEST 2ND	EAST 3RD	WEST 3RD	ONLY 4TH	NORTH 5TH	SOUTH 5TH	BENTON H62	BENTON H63	CENTER	GRASSHOPPER	KAPIOMA	HURON	LANCASTER	MT. PLEASANT	SHANNON	WALNUT	PROVISIONAL	TOTAL	
Mt Pleasant Township Trustee																							
Terry Custer	R																	1				1	
Mt Pleasant Township Treasurer																							
Janice Reiss	R																	1				1	
Richard Lee	R																	1				1	
Barbara Gruver	R																	1				1	
Ali Stec	R																	1				1	
Tom Hall	R																	2			1	3	
Terry Custer	R																	1				1	
Beaver Kearney	R																	1				1	
Kent Schwarzer	R																	1				1	
Charles Cline	R																				1	1	
Bruce Low	R																				1	1	
Jody Servaes	R																				1	1	
Shannon Township Trustee																							
Wayne Rush	R																		1				1
Tim Bell	R																		3				3
Kristen Eichelberger	R																		1				1
Adam Housh	R																		5				5
Pat Elias	R																		1				1
Dennis Bell	R																		2				2
David Shell	R																		1				1
Ron Watowa	R																		1				1
Mike Horton	R																		1				1
Bill Falk	R																		2				2
Pat Elias	R																				1		1

NOTICE OF BUDGET HEARING

The governing body of
Atchison County

will meet on August 23, 2016 at 1:30 pm at County Commission Room, Courthouse, 423 N 5th St, Atchison for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at County Clerk's Office, 423 North 5th St, Atchison, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valorem Tax establish the maximum limits of the 2017 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2015		Current Year Estimate for 2016		Proposed Budget Year for 2017		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2016 Ad Valorem	Est. Tax Rate*
General	8,167,982	49.009	8,499,333	49.009	8,816,850	7,132,603	47.084
Debt Service	113,108	2.030	288,991	2.030	387,921	373,780	2.467
Road & Bridge			7,463				
Memorial Hall	31,000	0.218	30,000	0.218	30,000	26,281	0.173
Fair	7,500	0.048	7,500	0.048	7,500	6,994	0.046
Fair Maintenance	7,500	0.048	7,500	0.048	7,500	6,987	0.046
Public Health	77,000	0.499	77,000	0.499	80,000	74,088	0.489
Historical	10,000	0.079	10,000	0.079	10,000	6,834	0.045
Conservation District	26,139	0.193	29,139	0.193	29,139	26,778	0.177
Extension Council	136,000	0.887	136,000	0.887	145,000	134,648	0.889
Noxious Weed	184,249	0.478	185,749	0.478	179,825	108,778	0.718
Council on Aging	120,000	0.821	125,000	0.821	125,000	114,593	0.756
Mental Health Retardation	45,000	0.294	45,000	0.294	45,000	41,292	0.273
Home for the Aged	9,913	0.065	10,000	0.065	10,000	7,361	0.049
Mental Health Clinic	59,929	0.391	60,000	0.391	70,000	65,891	0.435
Employee Benefits							
Law Enforcement							
Economic Development							
Tort Liability							
Ambulance							
Election Fund							
Atchison Senior Village	3,997,922		3,758,611		3,563,712		
ASV Bond & Interest							
Solid Waste	738,187		924,049		779,500		
Joint Communication	752,093		793,475		796,000		
Special Highway	581,121		400,000		700,000		
Memorial Hall Lentils Imp							
Non-Budgeted Funds-A	95,686						
Non-Budgeted Funds-B	329,265						
Non-Budgeted Funds-C	107,163						
Non-Budgeted Funds-D	536,477						
Non-Budgeted Funds-E	19,667						
Non-Budgeted Funds-F	649,177						
Non-Budgeted Funds-G	11,781						
Totals	16,813,859	55.060	15,394,810	55.060	15,782,947	8,126,908	53.647
Less: Transfers	0		7,421		0		
Net Expenditure	16,813,859		15,387,389		15,782,947		
Total Tax Levied	7,603,642		8,096,298		xxxxxxxxxxxxxxx		
Assessed Valuation	141,221,304		147,089,967		151,487,447		

Outstanding Indebtedness,

January 1,	<u>2014</u>	<u>2015</u>	<u>2016</u>
G.O. Bonds	0	0	0
Revenue Bonds	4,398,643	4,126,513	3,844,425
Other	0	0	0
Lease Pur. Princ.	462,939	1,167,746	1,211,343
Total	4,861,582	5,294,259	5,055,768

*Tax rates are expressed in mills

Pauline M Lee, County Clerk

