



## Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
February 4, 2020  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Henry W. Pohl, 3rd District

1. Call To Order  
The County Commission is called to order by the Chairman
2. Pledge Of Allegiance
3. Public Comment
4. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 4.1. Approved 2/4/2020 Atchison County Commission Meeting Minutes  
Documents:  
[02-04-2020.PDF](#)
5. Commissioner Comments And Committee Reports
6. Reports Of Elected Officials And Department Heads
7. New Business Before The Board
- 7.1. Tim Coder  
Road Conditions
- 7.2. Deborah Thompson, County Appraiser  
Komtech Printing & Postal Purchase Order
8. Old Or Unfinished Business Before The Board
9. County Counselor Updates
10. Executive Sessions ( Time Reserved For Executive Sessions)
11. Presentation And Approval Of Claims
12. Presentation Of Petitions, Memorials, And Remonstrances

**13. Introduction And Consideration Of Resolutions**

**13.1. Authorizing Resolution For Benedictine College Educational Bonds**

**14. Notices And Communications**

**15. Public Comment**

**16. Adjournment**

## **Tuesday, February 4, 2020**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St. Atchison, KS. Vice Chairman Eric Noll called the meeting to order with Commissioner Henry W. Pohl and County Counselor Patrick Henderson present for the meeting. Chairman Jack Bower attended via FaceTime. County Clerk, Michelle Phillips recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

There were no Public Comments.

Minutes of the January 28, 2020 meeting were reviewed with no corrections noted. Chairman Bower made the motion to approve the minutes. Commissioner Pohl seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

### **\*Commissioner Comments and Committee Reports:**

Chairman Bower mentioned about an invitation to a Wind Power Group meeting that was going to be held next week. He thought this was going to be a lobbyist group meeting.

### **\*New Business Before the Board:**

Tim Coder appeared before the Board with concerns on the maintenance on Haskell Road. He told the Board that he has spoken to the Road & Bridge Department along with Commissioner Noll, but he has not seen any results with the road. Mr. Coder also expressed concern about three bridges on Haskell Road that are needing repairs. Commissioner Pohl indicated he would look into the matter for the citizen.

Debbie Thompson, Appraiser, appeared before the Board with a purchase order payable to KOMTEK Systems Corporation in the amount of \$5,850.00 for the print services of the 2020 Change of Value Notices. This is the company that has been previously used. The price includes the paper, postage and all the handling. Vice Chairman Noll moved to approve the purchase order for KOMTEK in the amount of \$5,850.00. Commissioner Pohl seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

Appraiser Thompson mentioned to the Board that the publication of compliance will be in the Atchison Globe on February 12, 2020, as well as, on the county website. Thompson stated that land values in the county looked to be increasing by 1 to 2%. She also mentioned that there will be some automatic changes to those lands that have been affected by flooding along the Missouri River. This is an initiative of Atchison, Doniphan and Leavenworth County Appraiser's. Counselor Henderson mentioned that, after the

valuation notices are mailed, if landowners feel their property should have received consideration of flood conditions, they could appeal the valuation to the Appraiser's Office.

**\*County Counselor Updates:**

County Counselor Patrick Henderson mentioned to the Board that he has been working with Roger Denton, GIS Coordinator, on the tax sale. Counselor Henderson believes that the Petition should be ready to file in District Court next week.

**\*Introduction and Consideration of Resolutions:**

Ron Olinger, Benedictine College, and Scott Crist, UMB appeared before the board asking for consideration of a Resolution that would authorize Atchison County to facilitate the refinancing of the Educational facilities revenue bonds for Benedictine College. Vice Chairman Noll declared that a quorum was present. There was presented a Resolution entitled:

A RESOLUTION AUTHORIZING ATCHISON COUNTY, KANSAS, TO ISSUE ITS EDUCATIONAL FACILITIES REVENUE BONDS (BENEDICTINE COLLEGE PROJECT), SERIES 2020A, SERIES 2020B, SERIES 2020C, AND SERIES 2020D FOR THE PURPOSE OF REFUNDING CERTAIN BONDS OF BENEDICTINE COLLEGE; AUTHORIZING AND APPROVING THE EXECUTION OF CERTAIN DOCUMENTS IN CONNECTION WITH THE ISSUANCE OF THE BONDS AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF SAID BONDS.

Commissioner Pohl moved that the Resolution be adopted. The motion was seconded by Chairman Bower. Vice Chairman Noll called for a vote, all voted aye. The motion passed 3-0. Vice Chairman Noll declared the Resolution duly adopted and the Resolution was then duly numbered Resolution No. 2020-1461 and was signed by the Commissioners and attested by the County Clerk.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be signed.

Commissioner Pohl made the motion to adjourn at 1:30 pm. Chairman Bower seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Michelle Phillips, County Clerk