



## Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
March 10, 2020  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Henry W. Pohl, 3rd District

1. Call To Order  
The County Commission is called to order by the Chairman
2. Pledge Of Allegiance
3. Public Comment
4. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 4.1. Approved 3/10/2020 Atchison County Commission Meeting Minutes  
Documents:  
[03-10-2020.PDF](#)
5. Commissioner Comments And Committee Reports
6. Reports Of Elected Officials And Department Heads
- 6.1. Corey Scott, Emergency Medical Services Director  
Departmental Update
- 6.2. Corey Scott, Emergency Medical Services Director  
Purchase Order Approval for Ferno Cot Bid
- 6.3. Joe Bowen, Maintenance Supervisor  
Lawn Care Bids Recommendation
7. New Business Before The Board
8. Old Or Unfinished Business Before The Board
9. County Counselor Updates
10. Executive Sessions ( Time Reserved For Executive Sessions)

11. Presentation And Approval Of Claims
12. Presentation Of Petitions, Memorials, And Remonstrances
13. Introduction And Consideration Of Resolutions
14. Notices And Communications
15. Public Comment
16. Adjournment

## **Tuesday, March 10, 2020**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St. Atchison, KS. Chairman Jack Bower called the meeting to order with Commissioner Henry W. Pohl, Commissioner Eric Noll, and County Counselor Patrick Henderson present for the meeting. County Clerk, Michelle Phillips recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

Galen Hawk appeared before the Board with questions regarding a property he owns on the corner of 17<sup>th</sup> St. and Country Club Road. He is wanting to clean up the area, and is trying to obtain a building permit. He has run into some issues and was asking the Board for assistance. County Counselor Patrick Henderson gave Mr. Hawk some information on County Resolution 2013-1383 and K.S.A. 19-1434. Mr. Hawk was referred to go back to the city since this property is in the city limits.

Minutes of the March 3, 2020 meeting were reviewed with no corrections noted. Commissioner Noll made the motion to approve the minutes. Commissioner Pohl seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

### **\*Commissioner Comments and Committee Reports:**

Commissioner Noll stated that he attended a board meeting with NEK Area Agency on Aging at Project Concern in Atchison on Thursday, March 5, 2020. They discussed the legislative agenda for the department. Commissioner Noll stated that it was a very informative meeting.

Chairman Bower mentioned that there will be an 8:00 Solid Waste Management Committee Meeting on March 12, 2020. He will not be able to attend this meeting.

Chairman Bower stated that he plans to attend a Joint Communications meeting on March 18, 2020.

### **\*Reports of Elected Officials and Department Heads:**

Corey Scott, Emergency Medical Services Director, appeared before the Board with a purchase order payable to Ferno in the amount of \$35,221.03 for a Ferno IN/X Cot and Fastening System. This purchase is related to the bid opening last week. Chairman Bower made a motion to accept the bid from Ferno in the amount of \$35,221.03, Commissioner Noll seconded the motion. Chairman Bower asked for a vote, all voted aye. The motion carried 3-0.

The Board was presented with a purchase order for the mowing bid that was opened during the meeting of March 3, 2020. The purchase order was made payable to Ryan Chalfant,

for mowing 9 of the County properties up to 26 times throughout the 2020 season. The total of the purchase order could be as high as \$6,890.00. Commissioner Pohl moved to accept the payment to Ryan Chalfant for the mowing service in the amount of \$6,890.00. Commission Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Corey Scott, Emergency Medical Services Director, introduced Vance Hill, Department of Kansas VFW Emergency Services Chairman, Les Smith, Commander of VFW Post 1175, and Fred Gage, all of the VFW, to present an award to one of his EMT's. Mr. Hill stated that there are 118 VFW's in the state of Kansas and every one of them nominates an EMT, a Firefighter, and a Police Officer for the annual award. There are 3 different levels of awards: District, State, and National. Mr. Hill was proud to let the Board know that Chris Wagner, an EMT with Atchison County's EMS, is the winner of the State of Kansas outstanding EMT award for 2019. Chris Wagner was presented a plaque from the VFW for being awarded the State Emergency Medical Technician of the year. Mr. Wagner also received a certificate signed by the National VFW Commander-in-Chief William J. "Doc" Schmitz praising Mr. Wagner's dedication and selfless service to the Atchison County EMS. Chairman Bower commented that this was a great honor for the VFW to be here to honor one of our EMT's. Jessica Housh, Jaci Collings, Paramedic, Sara Wagner and Delores G. were also in attendance.

The Board received a purchase order for materials to install 2-Mini Splits HVAC and 4 wall office air conditioning units in the Register of Deeds Office and the Human Resource Office. The purchase order is for materials only, since all the labor will be done in house. The purchase order will be payable to Thayer's, The Hardware Store, and Gerber's in the amount of \$8,000.00. Commissioner Noll moved to approve the payment for the supplies needed for the HVAC installation. Commissioner Pohl seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

**\*County Counselor Reports:**

There were no Counselor updates.

**\*Executive Session:**

Commissioner Noll moved that the Board of County Commissioners recess into executive session at 1:28 pm for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship, as allowed by K.S.A. 75-4319(b) (2), and that the purpose of the closed session is to protect confidentiality of the discussion, and that the Board come out of the executive session at 1:58 pm, in the commission room, 1st floor, courthouse. Those present will be: The Commissioners and County Counselor Patrick Henderson. Commissioner Pohl second the motion. Chairman Bower called for a vote, all voted aye, motion carried, 3-0.

The Board came out of executive session at 1:58 pm.  
There was no action taken during the executive session.

Commissioner Noll moved that the Board of County Commissioners recess into executive session at 1:59 pm for consultation with an attorney for the public body which

would be deemed privileged in the attorney-client relationship, as allowed by K.S.A. 75-4319(b) (2), and that the purpose of the closed session is to protect confidentiality of the discussion, and that the Board come out of the executive session at 2:29 pm, in the commission room, 1st floor, courthouse. Those present will be: The Commissioners and County Counselor Patrick Henderson. Commissioner Pohl second the motion. Chairman Bower called for a vote, all voted aye, motion carried, 3-0. The Commission came out of executive session at 2:29 pm. There was no action taken during the executive session.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be signed.

Commissioner Pohl made the motion to adjourn at 2:31 pm. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Michelle Phillips, County Clerk