



## Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
March 16, 2021  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 910 8963 8915
2. Call To Order  
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 5.1. Approved 03/16/2021 Atchison County Commission Meeting Minutes  
Documents:  
[03-16-2021.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Corey Scott, Emergency Medical Services Director  
Sealed Bid Opening for Ambulance
- 8.2. Joe Snyder, Road & Bridge Superintendent  
Noxious Weed Chemical Bid Opening
- 8.3. Wes Lanter, Emergency Management/IT Director  
Converge One - Atchison County Smartnet Renewal Approval
9. Old Or Unfinished Business Before The Board
- 9.1. Approval Of Joint Communication CIP Purchase Order

10. County Counselor Updates
11. Executive Sessions ( Time Reserved For Executive Sessions)
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.**

## **Tuesday, March 16, 2021**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St. Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting via the Zoom platform by visiting the Clerk's Office on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St., Atchison. Chairman Jack Bower called the meeting to order with Commissioner Eric Noll, Commissioner Casey Quinn, and County Counselor Patrick Henderson present for the meeting. County Clerk, Michelle Phillips recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

There were no public comments.

### **\*Reading and Approval of Minutes:**

Minutes of the March 9, 2021 meeting were reviewed with no corrections noted. Commissioner Quinn made the motion to approve the minutes. Commissioner Noll seconded the motion. Chairman Bower called for a vote. The motion passed 3-0.

### **\*Commissioner Comments and Committee Reports:**

Commissioner Quinn commented that COVID-19 isn't over. The mandates for the County were removed during the special meeting, Monday, March 15, 2021; however, she is hoping everyone will do their part to keep the community safe.

Commissioner Noll added that he is hoping the businesses also help keep the community safe, since you need people to have a successful business.

### **\*New Business Before the Board:**

Corey Scott, Emergency Medical Services Director, appeared via the Zoom Platform for a sealed bid opening for a new ambulance. There were two sealed bids delivered to the County Clerk's Office prior to the deadline. Those sealed bids were picked up by Director Scott at 11:00 am and remained sealed until their opening. There two bids were received as follows:

| Name                                     | Total Amount  |
|--|---------------|
| Osage Ambulance, Jefferson City, MO      | \$ 228,239.00 |
| American Response Vehicles, Columbia, MO | \$ 248,806.00 |

Director Scott asked for the Board to table the approval therefore allowing time to analyze the bids received due to the complex nature of the request. Chairman Bower called for a vote, all voted aye. The motion to table the approval passed 3-0.

Joe Snyder, Road & Bridge Superintendent, and Wes Lanter, Emergency Management/IT Director, both appeared via the Zoom platform for the opening of the Chemical Bid for 2021. There was only one bid presented from Van Diest Supply Company of Lindsborg, KS. Michelle Phillips, County Clerk opened the sealed bid. The total amount of the bid was \$11,717.00 detailed as follows:

| <b>Bidder:</b><br>Van Diest Supply Company, Lindsborg, KS |       |  |               |                     |
|---|-------|--|---------------|---------------------|
| For Delivery on or after May 15, 2021                     |       |  |               |                     |
| Amount  | Units | Description                            | Price/Unit    | Total               |
| 20  | Gal   | Panoramic (4X1) Substitute for Plateau | \$ 89.99      | \$ 1,799.80         |
| 800   | Gal   | 2,4-D Amine 4LB Acid (2X2.5)           | \$ 8.78       | \$ 7,024.00         |
| 60  | Gal   | Remedy Ultra (4X1)                     | \$ 44.44      | \$ 2,666.40         |
| 120   | Ounce | MSM (8X8) Allegiance                   | \$ 1.89       | \$ 226.80           |
|   |       |  | <b>Total:</b> | <b>\$ 11,717.00</b> |

Alternates available were listed, but not in the total price included:

Escort 8X8 at \$2.13 per ounce

Plateau 2X1 at \$100.04 per gallon

Director Lanter mentioned that the order for this year was a smaller order due to the carryover amount of chemicals from the previous year. Director Lanter also commented that Van Diest has been the company that we have worked with well in the past, as they have been awarded the bid previously. Commissioner Noll moved to approve the chemical bid for 2021 in the amount of \$11,717.00 to Van Diest of Lindsborg, Ks. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Kim Pruett, Joint Communication Director, previously presented the Board with a purchase order for CIP plan purchases including computers and Motorola batteries in the amount of \$21,362.63. Commissioner Quinn moved to approve the purchases. Commissioner Noll seconded the motion. Commissioner Noll stated that they were approved last year in the CIP and budgeted for. Chairman Bower called for a vote, all voted aye. The motion passed 3-0. Jack Laurie, County Sheriff, asked who would be maintaining the computers that were going to the non-County entities. Wes Lanter, Emergency Management/IT Director stated that the Atchison County IT Department was going to make sure the computers had an anti-virus program on them and will be checking on them periodically to make sure they were staying up to date, and being used accordingly.

**\*County Counselor Updates:**

County Counselor, Patrick Henderson, told the Board that he had been working on the lease-purchase documents for the financing of the Cimline DuraPatcher P2 trailer mounted patcher that was approved to GNBANK on Tuesday, March 9, 2021. Some of the documents will need to be signed by a designated contact, in which the Board would prefer that be the Chairman. Counselor Henderson will complete the documents and get the signatures needed.

Counselor Henderson told the Board that he currently has an option to purchase right-of-way agreement signed by Robert and Karen Judd, landowners located adjacent to Bridge No. 270. The County had previously purchased an option that has expired; however, the landowners were willing to execute a new agreement with the County. Commissioner Quinn moved to execute the agreements for right away purchase. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Counselor Henderson mentioned to the Board the subject to the Court's approval the tax sale will be held April 21, 2021 starting at 10:00 am. The sale will be held at the Memorial Hall, and not through the Zoom platform. All the information should be on the Atchison County website soon including how to get bidding numbers. The website for the County is [www.atchisoncountyks.org](http://www.atchisoncountyks.org). Counselor Henderson told the Board that he has been proactive and has started looking at the data available for the next possible sale. Chairman Bower mentioned that he was impressed by the number of people that had a part in making the tax sale possible and wanted to thank everyone involved.

**\*Public Comment:**

Discussion was held about the policy, liabilities, and expenditures of the Joint Communication Board. The Board stated that the policy matters need to be addressed and should be looked at in the near future.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Commissioner Noll made the motion to adjourn at 1:49 pm. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Michelle Phillips, County Clerk