



Atchison County Commission Town Hall

Soldiers and Sailors Memorial Hall  
819 Commercial Street  
Atchison, Kansas 66002  
Commissioners Phone No. 913-804-6030

#### AGENDA

Chairman Eric Noll, 2nd District

Commissioner Jack Bower, 1st District

Commissioner Casey Quinn, 3rd District

A. Call To Order

B. Pledge Of Allegiance

C. New Business Item

1. Goals And Potential Topics Of Discussion

2. 6:00 PM Who Will Take Possession Of Facilities?

Getting understanding from Constituents of what we feel is the best route for success of the sports complex. Who will take possession from County?

a.) Should Effingham Facility revert back to USD 377?

b.) Should Atchison facility revert to USD 409?

Do the school districts want the facilities?

What are the options available?

3. Develop A Committee Of Interested Stakeholders

Develop a committee of interested parties and stakeholders to get together to determine the following and present to the commission:

a.) What needs to be finished up at the complex prior to sales tax sunset in June/November of 2025?

b.) Does the county need to increase their maintenance disbursements to

accomplish this by the end?

4. Re Issuing Another Bond?

The Board of County Commissioners are not interested in reissuing the bond or refinance the sports complex at this time.

5. Questions, Answers, And Discussion

D. Adjournment