



Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
July 28, 2020  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Henry W. Pohl, 3rd District

1. ZOOM MEETING ID # 947 9842 2691
2. Call To Order  
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 5.1. Approved 7/28/2020 Atchison County Commission Meeting Minutes  
Documents:  
[07-28-2020.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Banks Brothers Proclamation
- 8.2. Justin Noll, Public Works Director  
2020 KDOT Cost Share and Departmental Discussion
- 8.3. RWD #5 Commission Request  
Documents:  
[20200728 RWD 5 COMMISSIONERS REQUEST PETITION.PDF](#)
9. Old Or Unfinished Business Before The Board

10. County Counselor Updates
11. Executive Sessions ( Time Reserved For Executive Sessions)
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.**

## **Tuesday, July 28, 2020**

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 pm. Each of the Commissioners appeared by video conferencing using the Zoom platform. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available in the Commission meeting room on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St., Atchison. Vice Chairman Eric Noll called the meeting to order with Commissioner Bill Pohl and County Counselor Patrick Henderson present for the meeting. Chairman Jack Bower was absent. Deputy County Election Officer, Kalee Vanderweide recorded the minutes. All participants attended via Zoom due to the EMERGENCY ORDER OF THE LOCAL HEALTH OFFICER 2020-09 prohibiting mass gatherings.

Vice Chairman Eric Noll recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

There were no public comments.

Minutes of the July 21, 2020 meeting were reviewed with no corrections noted. Commissioner Pohl made the motion to approve the minutes. Vice Chairman Noll seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 2-0.

### **\*New Business Before the Board**

Jonathan Mize, Blish Mize CEO; Greg Lutz, Vice President of Operations; Gerald Banks and Galen Banks, retiring employees of Blish Mize were present via Zoom for a proclamation to declare Banks Brother's Day on July 29, 2020. The three Banks brothers' had life-long careers with Blish Mize totaling a combined 137 years.

Justin Noll, Public Works Director presented the Authority to Award for the KDOT Off System Cost Share Bridge Program, in the amount of \$80,000.00. This is for bridge 11.9F.3. Commissioner Pohl made a motion to accept the KDOT Off System Cost Share Bridge Program, in the amount of \$80,000.00. Vice Chairman Noll seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 2-0.

Director Noll presented a request and petition from Consolidated Atchison County Rural Water District #5 to lay a water service line. This was tabled to next week's, August 4, 2020 meeting.

### **\*County Counselor Updates:**

Patrick Henderson, County Counselor, stated that the first publication, NOTICE OF SUIT, was published Saturday, July 25 and more parcels have been redeemed.

**\*Public Comment:**

There were no public comments.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be approved.

Commissioner Pohl made the motion to adjourn at 1:22 pm. Vice Chairman Noll seconded the motion. Vice Chairman Noll called for a vote, all voted aye. The motion passed 2-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Kalee Vanderweide, Deputy County Election Officer

**ROAD NAME: 310<sup>th</sup> Road**

**SEC 15 T 5 S R 18 E**

**REQUEST AND PETITION**

COMES NOW: Consolidated Atchison County Rural Water District #5

11068 - 286<sup>th</sup> Road, Lancaster, KS 66041-9767

this 27<sup>th</sup> day of July, 2020 Before the Board of County Commissioners of Atchison County, Kansas with plans to Bore 310<sup>th</sup> Road west of Finney Road approximately 570 feet to lay a water service line. (Line extension to Mark Hurst).

Along or across County roads as indicated by the herein attached drawings.

Said petitioner agrees that said line will be constructed and maintained according to the following:

1. Shall be buried the required depth as directed by the County.
2. Shall be back filled and maintained as directed by the County.
3. That said utility will save the County harmless from any damage claims that might arise from said buried construction or maintenance thereof.
4. That said utility will move, lower or alter said line at any time it is necessary for road construction, as determined by the County, without cost to the County and or Townships.

Signed this 27<sup>th</sup> day of July, 2020

Consolidated Atchison Co RWD #5

913-874-4071

By: \_\_\_\_\_

APPROVED

Board of County Commissioners

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