



Atchison County Commission Meeting

Emergency Operation Center

10443 US Hwy 59

Atchison, KS 66002

September 14, 2021

REGULAR MEETING AGENDA

Starting at 1:00 pm

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 851 2044 2136
2. Call To Order
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes
Approval of Minutes from Last commission meeting
- 5.1. Approved 09/14/2021 Atchison County Commission Meeting Minutes
Documents:
[09-14-2021.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Joe Snyder, Road & Bridge Superintendent
Bid Opening for two 2022 1-Ton Pickups
- 8.2. Wesley Lanter, Emergency Management/IT Director
Purchase Order Approval for Attic Insulation
- 8.3. Letter Of Support For Funding Of The Guerrier Hill Scenic Overlook
9. Old Or Unfinished Business Before The Board
- 9.1. Anew Healthcare Management, LLC

Update on Management Agreement with Atchison County

10. County Counselor Updates
- 10.1. Neighborhood Revitalization Program Update
 11. Executive Sessions (Time Reserved For Executive Sessions)
 12. Presentation And Approval Of Claims
 13. Presentation Of Petitions, Memorials, And Remonstrances
- 13.1. Childhood Cancer Proclamation

Documents:

[2021 PROCLAMATION CHILDHOOD CANCER AWARENESS.PDF](#)

14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours. |

Tuesday, September 14, 2021

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 PM at the Emergency Operations Center, 10443 US Hwy 59 Atchison, KS. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available for the Commission meeting at the Emergency Operations Center, 10443 US Hwy 59 Atchison. Chairman Jack Bower called the meeting to order with Commissioner Eric Noll, Commissioner Casey Quinn and County Counselor Patrick Henderson present for the meeting. Deputy County Election Officer Kalee Vanderweide recorded the minutes.

The Board recited the pledge of allegiance to start the meeting.

***Reading and Approval of Minutes:**

Minutes of the August 31, 2021 meeting were reviewed with no corrections noted. Commissioner Noll made the motion to approve the minutes as presented. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Minutes of the September 7, 2021 meeting were reviewed with no corrections noted. Commissioner Quinn made the motion to approve the minutes as presented. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***Commissioner Comments and Committee Reports**

Commissioner Noll stated he had a Northeast Kansas Multi-County Health meeting Monday, September 13, 2021 in Hiawatha.

Commissioner Noll stated he has a NEK-CAP meeting this Thursday, September 16, 2021 in Hiawatha.

Commissioner Quinn stated she attended the United Way Leadership Breakfast on Friday, September 10, 2021.

Commissioner Quinn stated Project Atchison is having a Stop, Collaborate, and Listen tonight, September 14, 2021, at Benedictine College at John Paul Second Student Center at 7:00 pm with the topic being Arts and Entertainment.

***Presentation of Petitions, Memorials, and Remonstrances**

Chairman Bower read a proclamation for Childhood Cancer Awareness Month. Chairman Bower made a motion to change the clock tower color to represent Childhood Cancer Awareness. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***New Business Before the Board:**

Kim Glover, Road and Bridge Office Manager, opened bids for two 2022 One Ton 4X4 Single Rear Wheel Pick Ups. The bid from Foster Ford Inc., Holton, KS is for \$34,600.00 each. The bid from Lewis Chevrolet Buick, Atchison, KS is for \$34,196.60 each. Road and Bridge will review the bids and come back next week with a recommendation.

Joe Snyder, Road and Bridge Superintendent, presented an option to purchase a 2022 John Deere 672G Motor Grader with 6WD from Murphy Tractor for \$307,394.54. Commission Noll made a motion to move forward with the purchase of a 2022 John Deere 672G Motor Grader with 6WD. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder recommended going with Steve Marlatt Construction, LLC; for Bridge H.1-13.4 Bridge Grading and Backfill, in the amount of \$38,085.00. This bid was higher than the other bids, but Superintendent Snyder recommends Steve Marlatt Construction, LLC for their timeliness to get the project started and completed. Chairman Bower made a motion to go with Steve Marlatt Construction, LLC; in the amount of \$38,085.00. Commissioner Noll seconded the motion. Chairman Bower called for a vote. The motion passed 2-0 with Commissioner Quinn abstaining due to conflict of interest.

Commissioner Quinn stated that Atchison County worked with South Central Kansas Economic Development Group on the Community Development Block Grant (CDBG). Atchison County received 10 applications, but only 5 met the criteria and will be awarded a total of \$136,600.00 to be split up between them. Martha's Stich and Sweets, Bell Construction, Diamond C Food Service, HB Screen Printing, and Jimmy's Stump Removal were the recipients of the CDBG grant. Commissioner Quinn made a motion to approve the CDBG grants. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Wesley Lanter, Emergency Management/IT Director, presented a purchase order to Lanter SPS, for attic insulation, in the amount of \$7,350.00. Commissioner Noll made a motion to approve Lanter SPS, in the amount of \$7,350.00. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Chairman Bower presented a letter of support for funding of the Guerrier Hill Scenic Overlook. Commissioner Quinn made a motion to sign the letter of support for funding of the Guerrier Hill Scenic Overlook. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***County Counselor Updates:**

Patrick Henderson, County Counselor, presented an update for the Neighborhood Revitalization Program. This is the County's 8th iteration and a publication and hearing will

need to be done. Counselor Henderson is looking at the hearing on October 5, 2021 and publication in the Globe on Saturday, September 18, 2021.

Counselor Henderson stated that the tax sale abstracting is near finished.

***Executive Session**

Commissioner Noll moved that the Board of County Commissioners recess into executive session at 1:20 pm for consultation with an attorney for the public body which would be deemed privileged in the attorney-client relationship, as allowed by K.S.A. 75-4319(b) (2), and that the purpose of the closed session is to protect confidentiality of the discussion, and that the Board come out of the executive session at 1:50 pm, on the Zoom platform and at the Emergency Operations Center, 10443 US Hwy 59. Those present will be: the Commissioners; Counselor Henderson; and Mark Wilson, Project Manager; and Jodi Moore, HR Director. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0. There was no action taken during the executive session.

***Old or Unfinished Business Before the Board**

Commissioner Quinn made a motion to have the Chairman sign an agreement between Anew Healthcare Management, LLC and the County for the management of Atchison Senior Village. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***Public Comment:**

Bills were presented to be signed.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Commissioner Quinn made the motion to adjourn at 1:54 pm. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at www.atchisoncountyks.org.

Attest: Kalee Vanderweide, Deputy County Election Officer

PROCLAMATION

Childhood Cancer Awareness Month

WHEREAS, children are our greatest treasures, and their health and well-being is a priority; among the most distressing health concerns today is the high incidence of childhood cancer, which claims too many precious and promising young lives; and

WHEREAS, Childhood cancer spares no one, affecting kids from every background; and

WHEREAS, Cancer kills more children than asthma, diabetes, cystic fibrosis, and pediatric AIDS combined; and

WHEREAS, it is estimated that 10,000 children are diagnosed with cancer every year; although rare, pediatric cancer is the leading disease related cause of death among children.

WHEREAS, the causes of childhood cancer are largely unknown, research has led to more successful forms of treatment and improvements in the quality of life for children coping with cancer and its side effects; and a larger number of long-term survivors now look forward to longer life expectancies, but unfortunately, many still face challenges or complications due to cancer; and

WHEREAS, the toll that cancer takes on a child and family is unimaginable, and usually causes delayed development in a young patient's life, education and growth, while parents cope with high costs, stress and other difficulties associated with caring for their ill child and entire family, often having to travel or relocate to obtain appropriate treatment; and

WHEREAS, throughout this month, we take the opportunity to thank the many dedicated healthcare professionals, organizations and parent advocacy groups that support childhood cancer patients and families by offering advice, encouragement, hope, and financial assistance, and that work tirelessly to lift the spirits of children suffering from cancer;

NOW, THEREFORE, the Atchison County Commissioners, Atchison, Kansas, do hereby proclaim September 2021 as

CHILDHOOD CANCER AWARENESS MONTH

Given under our hand and the Official Seal of the County of Atchison in the State of Kansas, this 14th day of September in the year 2021.

Jack Bower, Chairman

Eric Noll, Commissioner

Casey Quinn, Commissioner

Attest: _____
Michelle Phillips, County Clerk