



Atchison County Commission Meeting

Atchison County Courthouse
423 North 5th St
Atchison, Kansas 66002
July 28, 2020
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Henry W. Pohl, 3rd District

1. ZOOM MEETING ID # 947 9842 2691
2. Call To Order
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes
Approval of Minutes from Last commission meeting
- 5.1. 7/21/2020 Atchison County Commission Meeting Minutes

**Disclaimer-This document represents the "unofficial" minutes of the Atchison County Board of Commissioners. At this point it is a working document and does not become official until the Board approves the minutes at a subsequent meeting. It is to be used for informational purposes only.*

Documents:

[07-21-2020.PDF](#)

6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Banks Brothers Proclamation

8.2. Justin Noll, Public Works Director
2020 KDOT Cost Share and Departmental Discussion

8.3. RWD #5 Commission Request

Documents:

[20200728 RWD 5 COMMISSIONERS REQUEST PETITION.PDF](#)

9. Old Or Unfinished Business Before The Board
10. County Counselor Updates
11. Executive Sessions (Time Reserved For Executive Sessions)
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.

Tuesday, July 21, 2020

Pursuant to the law, the Atchison County Commission Board met in Regular Session at 1:00 pm. Each of the Commissioners appeared by video conferencing using the Zoom platform. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available in the Commission meeting room on the 1st floor of the courthouse, 423 N 5th St., Atchison. Chairman Jack Bower called the meeting to order with Commissioner Eric Noll, Commissioner Bill Pohl, and County Counselor Patrick Henderson present for the meeting. Deputy County Election Officer, Kalee Vanderweide recorded the minutes. All participants attended via Zoom due to the EMERGENCY ORDER OF THE LOCAL HEALTH OFFICER 2020-08 prohibiting mass gatherings.

Commissioner Eric Noll recited the pledge of allegiance to start the meeting.

***Public Comment:**

There were no public comments.

Minutes of the July 14, 2020 meeting were reviewed with no corrections noted. Commissioner Noll made the motion to approve the minutes. Commissioner Pohl seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***Commissioner Comments and Reports:**

Commissioner Pohl stated he had a Project Concern board meeting on July 15, 2020. They are still only doing home delivery, but are making plans for reopening. They have discussed adding a 10-meal box for \$20.00, which would save about \$1.00 per meal, and other promotions to promote reopening.

Chairman Bower stated that the Atchison County SPARK Taskforce met on Wednesday, July 15, 2020. Chairman Bower suggested that decisions on allocation of funds should include representatives from local banks, such as Exchange Bank, Bank of Atchison, the Effingham Branch of Exchange Bank, the Muscotah area, and the Lancaster area.

***New Business Before the Board**

Chairman Bower brought up the EMS Monthly Commission Report for discussion. The report was positive.

Chairman Bower presented a purchase order to CDW-G, for the Trend Micro Worry-Free Business Security Services Antivirus system for County Computers and Email System, in the amount of \$4,080.00. Commissioner Noll made the motion to approve the purchase order to CDW-G, in the amount of \$4,080.00. Commissioner Pohl seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Chairman Bower presented a purchase order to Keller, Craig, and Associates for a Fee Appraisal for a BOTA Appeal, in the amount of \$15,000.00. The appraisal was directed by counsel to be used in litigation concerning land valuation. Commissioner Pohl made a motion to approve the purchase order to Keller, Craig, and Associates, in the amount of \$15,000.00. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Chairman Bower presented the 2021 Budget Hearing Notice. The budget will be published July 25, 2020, with a public hearing to be held on August 4, 2020. Commissioner Pohl made a motion to publish the 2021 Budget Hearing Notice. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Chairman Bower initiated a discussion of EMERGENCY ORDER OF LOCAL HEALTH OFFICER ORDER 2020-09 Phase 3.5, which was issued by Lori Forge, the Local Health Officer. The Order extends the prior order for an additional two weeks without changes. This Order will be effective starting Wednesday July 22nd at 12:01 am and will expire on August 4th at 11:59 pm. Commissioner Noll made a motion expressing their support of the provision of the EMERGENCY ORDER OF LOCAL HEALTH OFFICIAL ORDER 2020-09. Commissioner Pohl seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

***County Counselor Updates:**

Patrick Henderson, County Counselor, stated that he is starting to work on tax sale proceedings again. Counselor Henderson is working on service of process and no date has been made for the tax sale. The first publication, NOTICE OF SUIT, will be published either on Saturday, July 25 or the next week, Saturday, August 1.

***Public Comment:**

There were no public comments.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Bills were presented to be approved.

Commissioner Pohl made the motion to adjourn at 1:30 pm. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of

the minutes. The videos can be located under the Government tab at www.atchisoncountyks.org.

Attest: Kalee Vanderweide, Deputy County Election Officer

ROAD NAME: 310th Road

SEC 15 T 5 S R 18 E

REQUEST AND PETITION

COMES NOW: Consolidated Atchison County Rural Water District #5

11068 - 286th Road, Lancaster, KS 66041-9767

this 27th day of July, 2020 Before the Board of County Commissioners of Atchison County, Kansas with plans to Bore 310th Road west of Finney Road approximately 570 feet to lay a water service line. (Line extension to Mark Hurst).

Along or across County roads as indicated by the herein attached drawings.

Said petitioner agrees that said line will be constructed and maintained according to the following:

1. Shall be buried the required depth as directed by the County.
2. Shall be back filled and maintained as directed by the County.
3. That said utility will save the County harmless from any damage claims that might arise from said buried construction or maintenance thereof.
4. That said utility will move, lower or alter said line at any time it is necessary for road construction, as determined by the County, without cost to the County and or Townships.

Signed this 27th day of July, 2020

Consolidated Atchison Co RWD #5

913-874-4071

By: _____

APPROVED

Board of County Commissioners

