



## Atchison County Commission Meeting

Atchison County Courthouse  
423 North 5th St  
Atchison, Kansas 66002  
March 9, 2021  
REGULAR MEETING AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Casey Quinn, 3rd District

1. 1:00 P.M. ZOOM MEETING ID # 956 0053 3030
2. Call To Order  
The County Commission is called to order by the Chairman
3. Pledge Of Allegiance
4. Public Comment
5. Reading And Approval Of Minutes  
Approval of Minutes from Last commission meeting
- 5.1. Approved 03/09/2021 Atchison County Commission Meeting Minutes  
Documents:  
[03-09-2021.PDF](#)
6. Commissioner Comments And Committee Reports
7. Reports Of Elected Officials And Department Heads
8. New Business Before The Board
- 8.1. Staci Waggle, Solid Waste Manager  
Used Oil Discussion
- 8.2. Wes Lanter, Emergency Management/IT Director  
Civic Plus Annual Website Fee Approval
- 8.3. Joe Snyder, Road & Bridge Superintendent  
Durapatcher Bid Opening
- 8.4. Joe Snyder, Road & Bridge Superintendent  
Off-System Bridge Additional Funding Opportunity

9. Old Or Unfinished Business Before The Board
10. County Counselor Updates
11. Executive Sessions ( Time Reserved For Executive Sessions)
12. Presentation And Approval Of Claims
13. Presentation Of Petitions, Memorials, And Remonstrances
14. Introduction And Consideration Of Resolutions
15. Notices And Communications
16. Public Comment
17. Adjournment
18. Zoom Details

**Atchison County will be limiting public access to all Atchison County departments and offices to take preventative measures designed to reduce the spread of the Coronavirus illness. We are making arrangements to adjust services to be in the best interest of the employees and citizens of Atchison County and following the interim guidance as provided by KDHE and the CDC. The Atchison County Board of County Commission meetings will be utilizing Zoom to meet the Kansas Open Meetings Act. Members of the public can connect to the meetings via smart phone, or computer connections. The meeting ID number will be listed on the corresponding agenda. Members of the public can attend the BOCC meeting in-person; however, we urge and encourage all citizens to take active steps to prevent the spread of COVID-19. If you have any symptoms similar to the flu, including fever, cough or shortness of breath, please do not attend until symptoms have subsided and you have been fever-free for 24 hours.**

## **Tuesday, March 9, 2021**

Pursuant to law, the Atchison County Commission Board met in Regular Session at 2:30 pm. Each of the Commissioners appeared by video conferencing using the Zoom platform. A link to the meeting was made available to the public prior to the meeting. In addition, public attendance was available in the Commission meeting room on the 1st floor of the courthouse, 423 N 5<sup>th</sup> St., Atchison. Chairman Jack Bower called the meeting to order with Commissioner Eric Noll, Commissioner Casey Quinn, and County Counselor Patrick Henderson present for the meeting. County Clerk Michelle Phillips recorded the minutes. All participants attended via Zoom due to the EMERGENCY ORDER OF THE LOCAL HEALTH OFFICER 2020-15 prohibiting mass gatherings.

Commissioner Noll recited the pledge of allegiance to start the meeting.

### **\*Public Comment:**

There were no public comments.

### **\*Commissioner Comments and Committee Reports:**

Commissioner Quinn went over a listing of things she has worked on since the last meeting including having the clock tower light turned to blue in recognition of Atchison's Blish-Mize business celebrating its 150 year in operation. Commissioner Quinn also mentioned that National Employee Appreciation Day was celebrated last Friday, March 5, 2021, and wanted to thank all the County employees for the job they are doing. Commissioner Quinn reported that all of the Atchison Senior Village residents have received their second Coronavirus vaccine, and that there was an email sent to all social media administrators with the social media policy for review.

Chairman Bower expressed concern for the actions that have recently been taken against the Atchison County Local Health Officer.

### **\*Reading and Approval of Minutes:**

Minutes of the March 2, 2021 meeting were reviewed with no corrections noted. Commissioner Noll made the motion to approve the minutes. Commissioner Quinn seconded the motion. Chairman Bower called for a vote. The motion passed 3-0.

### **\*New Business Before the Board:**

Staci Waggle, Solid Waste Manager, appeared before the Board. Manager Waggle mentioned that there has been discussion held previously with the Board about no longer accepting used oil at the Transfer Station. There has been a couple issues with contamination in the barrel with an extensive cost to get cleaned. Manager Waggle mentioned that O'Reilly's in Atchison will take used oil. Commissioner Noll moved to no longer accept used oil at the Transfer Station. Commissioner Quinn seconded the motion.

Discussion was held with Commissioner Quinn thanking Manager Waggle for researching an alternate drop off location for Atchison County citizens to take their used oil. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Manager Waggle told the Board she would be putting the three purple used oil barrels on PurpleWave for sale since they would not be used.

Wes Lanter, Emergency Management/IT Director, previously presented to the Board a purchase order payable to CivicPlus LLC in the amount of \$7,260.11 for the Annual Website Renewal Fee. Commissioner Quinn made a motion to approve the renewal fee. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Joe Snyder, Road and Bridge Superintendent, appeared for a sealed bid opening for the financing of a Cimline DuraPatcher P2 trailer mounted patcher. There were three bids received as follows:

Name	Interest Rate	Semi Annual Payment Amount
GNBank, Horton	2.48%	\$ 8,235.00
Exchange Bank & Trust	2.90%	\$ 8,460.00
Bank of Atchison	2.98%	\$ 8,350.00

Commissioner Noll moved to approve the financing of the DuraPatcher through GNBANK since they were the lowest interest rate. Chairman Bower seconded the motion. Commissioner Quinn commented that she would prefer to use a local bank, but the interest rate is so much lower. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder told the Board that there is funding available for a Federal Fund Off System bridge replacement. The cost share would be 80% federal funds and 20% County cost. There were two bridges approved for the project with Superintendent Snyder's recommendation being for Bridge 19-E.3 which is located on Meade Road, between 254<sup>th</sup> Rd and 238<sup>th</sup> Rd, with the county share estimated at \$137,855.20. This bridge is a mail route with six residents. Commissioner Quinn made a motion to approve the recommended bridge into the Federal Fund Off System bridge project. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

Superintendent Snyder presented the Board with a purchase order payable to Schwab-Eaton in the amount of \$23,516.30, for KDOT High Risk Rural Road (HRRR) Project # 3 C-4963-01. Once his is paid for by the County, it will be turned into the Kansas Department of Transportation for reimbursement. Commissioner Noll moved to approve the purchase order to Schwab-Eaton in the amount of \$23,516.30. Commissioner Quinn seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

**\*County Counselor Updates:**

There were no County Counselor updates.

**\*Public Comment:**

Chairman Bower stated that beginning March 16, 2021, the Commissioners will start meeting in-person at the Courthouse, 423 N 5<sup>th</sup> St., Atchison, for both the work sessions and the regular meetings. Chairman Bower stated that the public was still recommended to attend viz the Zoom platform, but there would be a computer set up at the Courthouse for them as well. Anyone interested would need to go to the Clerk's Office for this option.

Add, abate, escapes for real estate and personal property taxes were presented to be approved.

Commissioner Quinn made the motion to adjourn at 1:24 pm. Commissioner Noll seconded the motion. Chairman Bower called for a vote, all voted aye. The motion passed 3-0.

\*Note: Once approved these minutes will be the official minutes of the Board of County Commissioners. Regular meetings of the Board of County Commissioners are video-recorded. The video of these meeting is generally available for supplementation of the minutes. The videos can be located under the Government tab at [www.atchisoncountyks.org](http://www.atchisoncountyks.org).

Attest: Michelle Phillips, County Clerk