



Atchison County Commission Meeting

Atchison Event Center  
710 S 9th St.  
Atchison, Kansas 66002  
Commissioners Phone No. 913-804-6030  
May 17, 2021  
AGENDA

Chairman Jack Bower, 1st District

Commissioner Eric Noll, 2nd District

Commissioner Casey Quinn, 3rd District

A. Approved 05/17/2021 Atchison County Commission Joint Meeting Minutes

Documents:

[5-17-21 JOINT MEETING MINUTES.PDF](#)

B. Zoom ID # 989 3155 9309

C. Call To Order

D. Pledge Of Allegiance

E. New Business Item

1. Kim Pruet, Joint Communication Director  
Presentation of the Joint Communication 2022 Budget
2. Staci Waggle, Solid Waste Manager  
Presentation of the Solid Waste 2022 Budget
3. Discussion Of Current Interlocal Agreements

F. Adjournment

**JOINT CITY/COUNTY MEETING  
ATCHISON EVENT CENTER  
710 S. 9<sup>th</sup> STREET, ATCHISON, KS  
& VIA ZOOM  
MAY 17, 2021, 6:00 P.M.**

**PRESENT:** County Commission Chairman Jack Bower; County Commissioners Eric Noll and Casey Quinn; County Clerk Michelle Phillips; Deputy County Election Officer Kalee Vanderweide; Atchison County Human Resources Director Jamie Madison; County Counselor Patrick E. Henderson; City of Atchison Mayor Abby Bartlett; City of Atchison Vice-Mayor Allen Reavis; City of Atchison Commissioners J. David Farris, Jesse Greenly and Lisa Moody; City Manager Becky Berger; Assistant City Manager Justin Pregont; Administrative Services Director Joe Warren; City Clerk Julie Behler; City Attorney Robert D. Campbell; Director of Public Works & Utilities Clinton McNemee; Chief of Police Mike Wilson; Fire Chief Pat Weishaar; City of Huron Mayor Jaquetta Peak; City of Effingham Mayor Harvey Fasse; City of Lancaster Mayor Tim Callahan; Joint Communications Director of Kim Pruet; Solid Waste Manager Staci Waggle; Globe Reporter Mary Meyers; Citizens, June Bower, John Rasmussen and Derek Franklin.

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**I. CALL TO ORDER:**

County Commission Chairman Bower called the meeting to order at 5:59 P.M.

**II. PLEDGE OF ALLEGIANCE:**

City of Atchison Commissioner Jesse Greenly led the Pledge of Allegiance.

**III. NEW BUSINESS:**

- A. Kim Pruet, Joint Communications Director, presented the group with the 2022 Joint Communications Budget. Various questions and answers were exchanged between Director Pruet and the parties present.
- B. Staci Waggle, Solid Waste Manager, presented the group with the 2022 Solid Waste Budget. Manager Waggle stated that the numbers used were still pending their annual audit which was not yet completed.
- C. County Commissioner Quinn did an overview of the 1% Countywide Sales Tax and current Interlocal Agreement concerning the same along with proposed options for a new Interlocal Agreement. A discussion ensued with questions and comments from various attendees regarding each entity's current stance and options moving forward. No consensus was reached at on any of the issues including the budgets submitted.

**IV. ADJOURNMENT:**

Atchison County Chairman Bower adjourned the meeting at 7:06 P.M.

Approved this \_\_\_\_ day of June 2021.

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**Julie Behler, City Clerk**